Declaration of Assets and Liabilities

Year..2021-2022

I,..CHANDAN KUMAR...., son/daughter/wife of ...BAHADUR MANDAL

aged........25............. years, belonging to ...BIHAR VIDHAN SABHA (PATNA)

service and presently working as ...OFFICE ATTENDANT ...(FARRASH)

give herein below the details of the assets (immovable, movable, bank balance, etc.) of

myself, my spouse and dependants*:

A.   Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be
given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1500/=	X	X	X	X
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	26,591/= SBI Bvm	X	X	X	X
(iii)	Bonds, Debentures and Shares in companies	X	X	X	X	X
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	PLI 5 LAKH	X	X	X	X
(v)	Motor Vehicles (details of make, etc.)	PASSION PRO Regd No- BR01FE8173	X	X	X	X
(vi)	Jewellery (give details of weight and value)	X	X	X	X	X
(vii)	Other assets, such as values of claims / interests	X	X	X	X	X

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock
Exchange in respect of listed companies and as per books in the case of non listed
companies should be given.
* Dependant here means a person substantially dependent on the income of the
employee.

chandan Kumar

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	X	X	*FATHER* BAHADUR MANDAL 5 कट्ठा MADHUBANI	X	X
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	X	X	X	X	X
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	X	X	X	X	X
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	X	X	२ कट्ठा MADHUBANI	X	X
(v)	Others (such as interest in property)	X	X	X	X	X

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on ....
(a)	(i) Loans from Banks	X	X
	(ii) Loans from financial institutions	X	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	X	X
	(b) dues to departments dealing with supply of water	X	X
	(c) dues to departments dealing with supply of electricity	X	X

chandan Kumar

	(d) dues to departments dealing with telephones	X	X
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	X	X
	(f) Other dues, if any	X	X
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	FWJPK4877B	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :- 1 1 0 1 8 5 3 6 5 6 4 9

Gender :- M (M/F)

Date of Birth :- 0 3 1 0 1 9 9 6 (DD/MM/YYYY)

Class/Group :- C (A/B/C)

Cadre :- BIHAR VIDHAN SABHA (PATNA)

(Full Name e.g. B.A.S.-Bihar Administrative Service,

B.S.S.- Bihar Secretariat Service etc.)

Home District :- MADHUBANI

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature ...Chandan Kumar......

Name of Employee: ...CHANDAN KUMAR...

Place:.....PATNA...

Designation:...OFFICE (ATTENDANT (FARRASH)

Date:.........-02-2022

Department:...BIHAR VIDHAN SABHA PATNA

Note: Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

chandan kumar